

Professor Marcus Graham Bull FSA FRHistS

Curriculum Vitae

PRESENT APPOINTMENT

2010 –

**Andrew W Mellon Distinguished Professor of Medieval and Early
Modern Studies**

Department of History

University of North Carolina at Chapel Hill

PREVIOUS APPOINTMENTS

2008-10

Professor of Medieval History

School of Humanities

University of Bristol

1999-2008

Senior Lecturer in Medieval History

Department of Historical Studies

University of Bristol

1993-1999

Lecturer in Medieval History

Department of Historical Studies

University of Bristol

1991-1993

British Academy Postdoctoral Research Fellow

Department of History

Royal Holloway and Bedford New College, University of London

ACADEMIC QUALIFICATIONS

PhD: University of London, 1991
Thesis title: 'Knightly Piety in South-Western France c.970-
c.1130 and the Lay Response to the First Crusade', 429 pp.
Supervisor: J. S. C. Riley-Smith

BA University of London, 1987, History

PUBLICATIONS

Authored Books

Knightly Piety and the Lay Response to the First Crusade: The Limousin and Gascony c.970-c.1130 (Oxford University Press: Oxford, 1993).

The Miracles of Our Lady of Rocamadour: Analysis and Translation (Boydell Press: Woodbridge, 1999).

Thinking Medieval: An Introduction to the Study of the Middle Ages (Palgrave Macmillan: Basingstoke, 2005).

Edited Books

France in the Central Middle Ages, 900-1200, The Short Oxford History of France (Oxford University Press: Oxford, 2002).

(with N. J. Housley), *The Experience of Crusading: Western Approaches. Presented to Jonathan Riley-Smith on his 65th Birthday* (Cambridge University Press: Cambridge, 2003). pp. xvi + 307.

(with C. E. L glu). *The World of Eleanor of Aquitaine: Literature and Society in Southern France between the Eleventh and Thirteenth Centuries* (Boydell Press: Woodbridge, 2005).

(with T. C. String), *Tudorism: Historical Imagination and the Appropriation of the Sixteenth Century*, Proceedings of the British Academy 170 (Oxford University Press: London, 2011)

Articles

‘The Roots of Lay Enthusiasm for the First Crusade’, *History*, 78 (1993), pp. 353-72.

‘The Capetian Monarchy and the Early Crusade Movement: Hugh of Vermandois and Louis VII’, *Nottingham Medieval Studies*, 40 (1996), pp. 25-46.

‘Criticism of Henry II’s Expedition to Ireland in William of Canterbury’s Miracles of St Thomas Becket’, *Journal of Medieval History*, 33 (2007), pp. 107-29.

with T. C. String, ‘Entre Moyen  ge et Renaissance?: l’Angleterre vers 1500’, *Perspective*, 4 (2008), pp. 767-71.

‘The Eyewitness Accounts of the First Crusade as Political Scripts’, *Reading Medieval Studies*, 36 (2010), pp. 23-37.

with D. Kempf, ‘L’histoire toute crue: la Première Croisade au miroir de son Histoire’, *Médiévales*, 58 (Spring 2010), pp. 151-60.

Chapters in Edited Collections and Conference Contributions

‘The Confraternity of La Sauve-Majeure: A Foreshadowing of the Military Order?’, in M. Barber (ed.), *The Military Orders: Fighting for the Faith and Caring for the Sick* (Variorum: Aldershot, 1994), pp. 313-19.

‘Origins’, in J. Riley-Smith (ed.), *The Oxford Illustrated History of the Crusades* (Oxford University Press: Oxford, 1995), pp. 13-33.

‘The Diplomatic of the First Crusade’, in J. P. Phillips (ed.), *The First Crusade: Origins and Impact* (Manchester University Press: Manchester, 1997), pp. 35-54.

‘Overlapping and Competing Identities in the Frankish First Crusade’, in *Le Concile de Clermont de 1095 et l’appel à la croisade: Actes du colloque universitaire international de Clermont-Ferrand, 23-25 juin 1995* (Collection de l’École Française de Rome, 236: Rome, 1997), pp. 195-211.

‘The French Aristocracy and the Future, c.1000-c.1200’, in J. A. Burrow and I. P. Wei (eds), *Medieval Futures: Attitudes to the Future in the Middle Ages* (Boydell Press: Woodbridge, 2000), pp. 83-100.

‘The Church’ in M. G. Bull (ed.), *France in the Central Middle Ages, 900-1200*, The Short Oxford History of France (Oxford University Press: Oxford, 2002), pp. 134-66. Also ‘Introduction’, pp. 1-14 and ‘Conclusion’, pp. 197-202.

‘Views of Muslims and of Jerusalem in Miracle Stories, c.1000-c.1200: Reflections on the Study of First Crusaders’ Motivations’, in M. G. Bull and N. J. Housley (eds), *The Experience of Crusading: Western Approaches* (Cambridge University Press: Cambridge, 2003), pp. 13-38.

‘Crusade and Conquest’, in M. Rubin and W. Simons (eds), *The Cambridge History of Christianity: Christianity in Western Europe c. 1100-c. 1500* (Cambridge, 2009), pp. 340-52.

Popular Journal Paper

‘The Pilgrimage Origins of the First Crusade’, *History Today*, 47(3) (March 1997), pp. 10-15.